

***MIRADA II
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

Regular Meeting

Date/Time:

Tuesday, September 1, 2026

6:00 P.M.

Location:

Hilton Garden Inn

26640 Silver Maple Parkway

Wesley Chapel, Florida 33544

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval, or adoption.

Mirada II Community Development District
c/o Kai
2502 N. Rocky Point Dr. Suite 1000
Tampa, FL 33607
813-565-4663

Board of Supervisors
Mirada II Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Mirada II Community Development District is scheduled for **Tuesday, September 1, 2026, at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause
District Manager
813-565-4663

CC: Attorney
Engineer
District Records

District: **MIRADA II COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Tuesday, September 1, 2026

Time: 6:00 P.M.

Location: Hilton Garden Inn
26640 Silver Maple Parkway
Wesley Chapel, Florida 33544

Supervisor	Position	
Michael Lawson	Chairman	
Doug Draper	Vice Chair	
Lori Price	Assistant Secretary	
Christie Ray	Assistant Secretary	
Brittany Crutchfield	Assistant Secretary	

TEAMS: [Join the meeting now](#)

Meeting ID: **238 337 195 443 2**

Passcode: **Y4VL9NB7**

Dial in by phone: **[+1 312-667-7136,,344434474#](#)**

Phone conference ID: 344 434 474#

Mute/Unmute: *6

Regular Meeting

For the full agenda packet, please contact mirada2cdd@hikai.com

I. Call to Order / Roll Call

II. Audience Comments – *(limited to 3 minutes per individual on agenda items)*

III. Administrative Items

- A. Consideration/Approval of the August 12, 2026 Public Hearing and Regular Meeting Minutes **[Exhibit 1](#)**
- B. Consideration/Acceptance of the June 2026 Unaudited Financial Statements **[Exhibit 2](#)**
- C. Ratification of Zone Line Removal (Bridgegate) Proposal – Florida Commercial Care - \$543.25 **[Exhibit 3](#)**

IV. Business Items

- A. Consideration for Easement Approval – Signal Light (Intersection of SR 52 and Deep Marine Dr) **[Exhibit 4](#)**

V. Staff & Vendor Reports

- A. District Counsel
- B. District Engineer
- C. Field Manager
 - 1. Steadfast – August 2026 Waterway Treatment Report **[Exhibit 5](#)**
- D. District Manager

VI. Audience Comments – New Business – *(limited to 3 minutes per individual)*

VII. Supervisor Requests

VIII. Adjournment